



Food & Environment Working Group

A multidisciplinary collaboration across sections of the American Public Health Association

APHA 2009 Sessions Addressing Links between Food, Agriculture & Environment

Bold: Special Events

ALL CAPS: WAYS TO GET INVOLVED

Standard text: Full sessions

Italics: Single presentations or posters within full sessions

| # | Event | Location |
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| Saturday, November 7, 2009 | | |
| Meetings & Events: | | |
| N/A | <p>11:00AM-4:30PM Tour of Philly Food System Projects <i>Arranged by the APHA Food and Environment Working Group</i> Advanced sign-up required. Contact Rebecca Klein with questions, rklein@jhsph.edu</p> | Depart PCC; Return Reading Terminal Mkt |
| #123 | <p>5:30PM-7:30PM FOOD AND NUTRITION SECTION BUSINESS MEETING</p> | PCC: 109B |
| Sunday, November 8, 2009 | | |
| Meetings & Events: | | |
| #201 | <p>8:00AM-9:30AM ENVIRONMENT SECTION BUSINESS MEETING</p> | PCC: 106A |
| #217 | <p>10:00AM-11:30AM ENVIRONMENT SECTION BUSINESS MEETING</p> | PCC: 106A |
| #245 | <p>2:00PM-5:00PM FOOD AND NUTRITION SECTION BUSINESS MEETING</p> | PCC: 109B |
| #293 | <p>6:30PM-8:30PM Food and Nutrition Section Awards Reception</p> | PCC: 107B |
| Sessions: | | |
| #2038 | <p>2:30PM-3:30PM <i>Board 2: Fresh from the orchard: Best practices for preventing pesticide exposure</i> <i>Board 3: Farmer Exposure to Org. Solv. During the Maintenance & Repair of Farm Machinery</i></p> | PCC: Hall A/B |
| #2039 | <p><i>Board 1: Occupational Health Status of Unauthorized Immigrant Farm Laborers</i> <i>Board 2: NC Farmworker Housing Fails to Meet OSHA and HUD standards</i></p> | |
| #2042 | <p><i>Board 1: Breaking the stalemate: Non-therapeutic use of antibiotics in agriculture</i></p> | |
| #2069 | <p>4:30PM-5:30PM <i>Board 9: Agricultural injury surveillance using EMS ambulance reports</i></p> | PCC: Hall A/B |
| #2070 | <p><i>Board 9: Who pays for agricultural injury care?</i></p> | |
| #2072 | <p><i>Board 9: Hearing Loss among Farmworkers: Perspectives and Prospects</i></p> | PCC: Hall A/B |
| Monday, November 9, 2009 | | |
| Meetings & Events: | | |
| #301 | <p>6:30AM-8:00AM ENVIRONMENT SECTION BUSINESS MEETING</p> | PCC: 106B |
| #312 | <p>7:00AM-8:00AM FOOD AND NUTRITION SECTION PROGRAM PLANNING MEETING</p> | PCC: 104B |

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| #3216 | 12:30PM-2:00PM Environment Section Calver Award Lecture: Dr. Howard Frumkin | PCC: 103B |
| #335 | 6:30PM-8:00PM Environment Section Awards and Social Event | PCC: 103B |
| Sessions: | | |
| #3030 | 8:30AM-10:00AM Examining Food and Water Systems | PCC: 103A |
| #3031 | Impact of Policy Approaches to Competitive Foods and Beverages in Schools | PCC: 105B |
| #3031.1 | Food Security: Barriers and Supports | PCC: 108A |
| #3014 | Public Health in an Era of Resource Depletion: Ensuring Access to Water, Food, and Energy (APHA – Special Session, organized by APHA Food and Env. Working Group) | Marriott: Grand Ballroom, F |
| #3132.3 | 10:30AM-12:00PM Alcohol, Tobacco, Firearms, and Food: Reigning in the Big Four | Loews: Regency Ballroom C1 |
| #3125 | Chain restaurant nutrition labeling: Implementation and Evaluation in New York City, Portland/Multnomah County & Seattle/King County | PCC: 107B |
| #3119 | MRSA and Antibiotic Use in Animal Agriculture: An Emerging Health Threat Down on the Farm (Jointly sponsored by Env. and Food & Nutr) | PCC: 108A |
| #3086 | 10:30AM-11:30AM <i>Board 1: Heavy metals in urban community gardens: An analysis of risk to gardeners and the food they produce in West Philadelphia</i> <i>Board 2: Plastic marine debris in the food chain: Implications for human health</i> | |
| #3224 | 12:30PM-2:00PM Hormones added to our water and food systems: What are the (cumulative) risks? (Jointly sponsored by Env. and Food & Nutr) | PCC: 107B |
| #3172 | 12:30PM-1:30PM <i>Board 4: Growing Healthy Collaborative: Using Farm-to-School Programs to Help Create Sustainable Community Food Systems</i> <i>Board 5: CT Healthy Eating Curricula Approaches to Hands-On Food Ed. in K-3 Classrooms</i> | PCC: Hall A/B |
| #3316 | 2:30PM-4:00PM <i>2:30PM Partnering with tribal governments: Communicating seafood and drinking water health risks, beach quality forecasting, and harmful algal bloom research in the Great Lakes</i> <i>2:48PM Benefits and Risks of Seafood Consumption: Outreach Ed. for Hthcare Prov. & Pract.</i> <i>3:06PM Early warning Bulletin for the Razor Clam Fishery in Washington State</i> | PCC: 105B |
| #3321 | Program and Evaluation of Community Based Participatory Projects to Address Disparities in Food Access | PCC: 107B |
| #3329 | Regulation of Food Marketing to Children | Loews: Congress C |
| #3412 | 4:30PM-6:00PM <i>5:00PM Analytical Models of zoonotic pathogens in agricultural watersheds</i> | PCC: 112B |
| Tuesday, November 10, 2009 | | |
| Meetings & Events: | | |
| N/A | 6:30PM-8:00PM APHA Food and Environment Networking Reception Featuring locally sourced hors d'oeuvres; RSVP to Rebecca Klein, rklein@jhsph.edu | William Way Comm Ctr, 1315 Spruce St |
| Sessions: | | |
| #4029 | 8:30AM-10:00AM Building the evidence for changing nutrition and physical activity environments | PCC: 103A |

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| #4082 | 10:30AM-11:50AM Film Screening: <i>Food, Inc.</i> 93 Minutes. | PCC: 201C |
| #4132 | 10:30AM-12:00PM Deregulation Disasters and Subprime Public health: Swine flu and deregulation in food, water, healthcare and banking | PCC: 113B |
| #4093 | Environmental and Political Strategies to Addressing Obesity | PCC: 104A |
| #4101 | Mapping Food and Physical Activity Environments | PCC: 103A |
| #4191 | 12:30PM-2:00PM Benefits and risks from the sea: Balancing nutritional benefits with toxicological risks | PCC: 105B |
| #4286 | 2:30PM-4:00PM Empowering Change Agents to Enhance the Efficacy of Policy Shifts & Education for Obesity Prevention | PCC: 204B |
| #4284 | Locally Grown: Strategies to Support Local Economies and Public Health | PCC: 107B |
| #4310 | <i>2:45 PM: Two sides of Every Story: A Collaborative Model to Decrease Occupational Illnesses in CT Tobacco Farmworkers</i> <i>3:00 PM: Promoting Occ. Safety and Health of Indigenous Farmworkers</i> | PCC: 109B |
| #4285 | Unique Approaches in Obesity Prevention and School Wellness Policies | PCC: 109B |
| #4366 | 4:30PM-6:00PM Getting from Here to There: Planning and Building Healthier, More Sustainable Food (and Water) Systems (Jointly sponsored by Env. and Food & Nutr) | PCC: 107B |
| #4391 | <i>5:15PM From mounds of neighborhood food environment data to effectively communicating results to a variety of target audiences</i> | Marriott: Franklin 10 |
| #4367 | Produce for the people: how farmer's markets and produce stands are changing nutrition environments in California's Central Valley | PCC: 111B |

Wednesday, November 11, 2009

Sessions:

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| #5005 | 8:30AM-9:30AM Environmental Health Poster Session IV: Food and the Environment | PCC: Hall A/B |
| #5105 | 10:30AM-12:00PM Analysis of Strategies Involving Food and Social Marketing | PCC: 103A |
| #5104 | Meat Matters: Effects of Industrial Meat Production on Human & Environmental Health | PCC: 103C |
| #5091 | Preventing Food and Waterborne Illness: Reapplying Broad Street with a Systems Approach (APHA – Special Session) | Marriott: Grand Ballroom, E |
| #5106 | <i>10:30AM Healthy Corner Store Initiative: Strategies for Creating Healthy Communities</i> <i>11:30AM Impact of Student Exp. to Comprehensive Changes to School Policy, School Meals & Cooking and Gardening Programs: Results of the 3-Year School Lunch Initiative Eval. Project</i> | PCC: 109B |
| #5146 | 12:30PM-2:00PM Improving Health through the Integration of Nutr. and Phys. Activity Programs | PCC: 103A |
| #5145 | <i>12:30PM Mapping Maryland's Foodshed with a Public Health Lens</i> | PCC: 106A |

The APHA Food and Environment Working Group is a multi-disciplinary collaboration across APHA Sections. Colleagues work together to protect public health by promoting and cultivating a safe, healthy, just and sustainable food system. We welcome your participation. We are eager to make connections with interested people from any and all APHA sections, SPIGs, caucuses and state affiliates. To learn more about the group and its subcommittees and/or join us: email: info@foodenvironment.com.

www.foodenvironment.com